



**VENDOR CONTRACT**  
Alabama Horse Council  
**COLT STARTING COMPETITION**  
October 27 & 28, 2018  
Cullman Agri Center, US Hwy 31, Cullman, AL

**VENDOR INFORMATION**

**INSIDE BOOTH 12' X 12' FOR WEEKEND \$70**  
**OUTSIDE UNDER AWNING 12' X 12' \$50**  
**OUTSIDE 12' X 12' FOR WEEKEND \$40**

- \*Vendors must bring their own tables, chairs, table covers, racks and any display equipment
- \*No power or water access for outside spaces except those paying to be under awning
- \*Bring your own tent/canopy/cover for outside spaces
- \*Vendors do not need to be horse related, all vendors welcome. We welcome: truck dealers, crafts, tack stores, clothing, wood working items, food vendors, tractor dealers, jewelry, snacks/sauces, etc. However, the AHC will retain the right to decline an application.
- \*Food vendors welcome but may only sale PEPSI products
- \*Each booth/space will include one pass for Saturday and Sunday of event
- \*Vendors may set up **after 12 NOON on Friday, October 26, 2018.**
- \*All vendors must sign liability form.

**VENDOR APPLICATION**

COMPANY \_\_\_\_\_  
CONTACT \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE NUMBER \_\_\_\_\_ E-MAIL \_\_\_\_\_

\_\_\_\_\_ Number of inside spaces at \$70 each                      Total \_\_\_\_\_  
\_\_\_\_\_ Number or outside spaces under awning at \$50                      Total \_\_\_\_\_  
\_\_\_\_\_ Number of outside spaces at \$40 each                      Total \_\_\_\_\_

**TOTAL DUE** \_\_\_\_\_

**Checks made out to: Alabama Horse Council or AHC**  
**Mail to: AHC, P.O. Box 553, Columbiana, AL 35051**



## **2018 COLT STARTING COMPETITION**

### **Publicity & Liability Release Form:**

I grant the Alabama Horse Council the right to use my name and likeness (video or audio) and use photographs of me in my association with the 2018 Colt Starting Competition in all Media. I understand that the release and consent given herein is made without compensation and no compensation is required or anticipated. I release the Alabama Horse Council and its representatives from any liability, claims, or causes of action with this consent and release. I hereby authorize my participation in the Alabama Horse Council's 2018 Colt Starting Competition. I agree to present a 12-month negative EIA (Coggins) test with each horse I bring to the event. I agree to abide by the terms and provisions contained in this contract, I agree that my participation is at my own risk, and I/we release the Alabama Horse Council from any claim or liability: either by myself or another. The Alabama Horse Council will not be liable for loss to the exhibitors from theft, fire, storm, or any causes whatsoever that may arise from use and occupancy of exhibit space. The exhibitors agree to indemnify and hold harmless that Alabama Horse Council and its representatives against any and all claims arising out of acts of failure to act by any exhibitor, his/her representatives, horses or exhibits at the Colt Starting Competition. I understand that under Alabama Law (93-601), an equine professional is not liable for an injury to or the death of a participant in the equine activities resulting from the inherent risks of equine activities, pursuant to the liability protection act. The Alabama horse Council reserves the right to have any exhibitor removed from the Cullman Agri Center grounds for gross misconduct or violation of the terms of this agreement.

**Print Name** \_\_\_\_\_

**Signed:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**MAIL FORM, LIABILITY AND CHECK TO:**  
AHC, P.O. BOX 553, COLUMBIANA, AL 35051

**WE ACCEPT: CHECKS, CREDIT CARD AND CASH/MONEY ORDERS**